City of Strawn

P.O. BOX 581 – 118 East Housley St. STRAWN, TEXAS 76475 254-672-5311 – FAX 254-672-5250

e-mail: City@strawntx.com

NOTICE OF REGULAR MEETING

The City Council of the City of Strawn will meet to conduct a REGULAR MEETING at the regular meeting place in the Council Chambers of the City Hall building on Monday November 10, 2025, at 6:00 pm. The Agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

 City	Secretary
_	_

AGENDA City Council Regular Meeting Monday, November 10th, 2025, 6:00 pm

- 1. Call to order and establish a quorum
- 2. Opening Prayer and Pledge to the Flag
- 3. Review Minutes of Regular Meeting on October 13th, 2025; take action
- 4. Citizen's Concerns: Any item requiring a vote would be put on next agenda
- 5. Albert Castillo will discuss the issues of Bankhead Hotel located at 120 W. North Front Street Strawn, TX 76475.
- 6. Discussion, Resolution authorizing the engagement of Bickerstaff Heath Delgado Acosta as public finance counsel to the City; take action
- 7. Discussion, consideration and possible action on a resolution to request financial assistance from the Texas Water Development Board (TWDB) under the Drinking Water State Revolving Fund (DWSRF) Lead Service Line Replacement (LSLR) Program to provide in an amount not to exceed\$1,900,000 for the costs of planning, design and construction for the inventory and replacement of existing lead service lines; to authorize the officers, staff and consultants to file an application and other documents for financial participation in the program; and making certain finding in connection therewith.
- 8. Consider the purchase of a generator / welder that costs no more than \$6,000.00. We would have to take out a loan from the Clear Fork Bank with a 24-month payment plan; take action if necessary
- 9. Consider requests to adjust water bills for leaks; take action if necessary
- 10. Review bills paid in October 2025; take action
- 11. Department Reports (1) Public Works (2) DCOS (3) City Administrator (4) Animal Control (5) City Secretary
- 12. Mayors' report
- 13. Adjourn

Notes to the Agenda:

The Council reserves the right to retire to executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the open meetings act.

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Tracie Witt, posted this agenda on the glass front door of the City Hall building facing outward and on the City Hall bulletin Board at 4:00 pm, November 4th, 2025.