

City of Strawn

P.O. BOX 581 – 118 East Housley St.
STRAWN, TEXAS 76475
254-672-5311 – FAX 254-672-5250
e-mail: City@strawntx.com

NOTICE OF MEETING

The City Council of the City of Strawn will meet in Regular Session at the Regular Meeting Place in the Council Chambers of the City Hall to hold a Regular Meeting on Monday April 11th at 6:00 pm. The agenda for this meeting is shown below and becomes a part of this 'Notice' for all intent and purposes.

_____, City Secretary

AGENDA

City Council Regular Meeting Monday, April 11th, 2016

1. Call meeting to order and establish a quorum.
2. Opening Prayer and Pledge to the Flag
3. Review Minutes of regular meeting held on March 14th, 2016; take action
4. Citizen's Concerns; any item requiring a vote would be put on the next agenda.
5. Consider personnel matter concerning Strawn City Marshal reserve officer; take action if necessary
6. Consider a Resolution authorizing a contract between City of Strawn and Community Animal Rescue Effort; take action
7. Consider a Resolution authorizing opening a new checking account for funds received from Texas Water Development Board and Expenses related to a Texas Water Development Board Project; take action
8. *Consideration and possible action to approve an escrow agreement with Amegy Bank to escrow of grant proceeds from the Loan Forgiveness Agreement entered into with the Texas Water Development Board*
9. Consider purchase of wood chipper; take action if necessary
10. Review FY 2016 Budget; take action if necessary
11. Review bills paid in March 2016; take action
12. Department Reports (1) Public Works (2) Municipal Judge (3) DCOS (4) City Marshal (5) City Secretary
13. Mayors Report
14. Adjourn

Notes to the Agenda:

Persons with disabilities who plan to attend this meeting and who may need assistance should contact the City Secretary at (254) 672-5311 two working days prior to the meeting so that appropriate arrangements can be made.

The City Council reserves the right to enter into closed session on any item on this agenda if they deem it necessary and legally justified.

This is to certify that I, Danny Miller, posted this Agenda on the glass front door of the City Hall facing outward and on the City Hall bulletin board at 5:15 pm on April 8th, 2016.

_____, City Secretary